

**Ranch Rodeo**  
**Pike Creek Ranch / J2 Quarter Horse**  
**Entry Form – Must be received by Nov. 5<sup>th</sup>**

**\$300 Entry Fee Per Team**

Team Name: \_\_\_\_\_

Sponsored by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Team Captain's Name: (1) \_\_\_\_\_

Team Member's Names: (2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Entry FEE = \$300

Stalls \_\_\_\_\_ X 10 = \_\_\_\_\_

Total due: = \_\_\_\_\_

I certify that the above information is correct and understand that any misrepresentation will result in disqualification. I consent and agree to indemnify and hold harmless Pike Creek Ranch and J2 Quarter Horse, the Judges, Participants, Spectators, Sponsors and all persons individually or collectively from any liability, for bodily injury or any other damage or injury sustained or suffered while a participant in the Ranch Rodeo competition. All horses on our team have current coggins papers and are available for inspection. "I further agree that in exchange for considerations received, I hereby give permission to Pike Creek Ranch and J2 Quarter Horse to use my name and photographic likeness in all forms and media for advertising, trade and any other lawful purposes."  
I represent the entire team by signing this document.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

**Entry and Fees Should be Mailed To:**

**J2 Quarter Horse**  
**CO: Serena Johnson**  
**125 Roberts Rd**  
**Quitman, Ga. 31643**

**Proof of Negative Coggins is Required @ ALL Events!**

**Thank you!**